

**WEST RIVER, RAPID CITY, SD
COMMERCIAL
SHEET METAL WORKERS LOCAL UNION NO. 10 WAGE SHEET**

EFFECTIVE JUNE 1, 2019 - MAY 31, 2020

	PAY-CHECK	LOCAL AFTER TAXABLE BASE		TAXABLE BASE	LOCAL BEFORE TAXABLE BASE			NATIONAL BEFORE TAXABLE BASE				TOTAL PKG	TOTAL REMIT TO			
		SAV- INGS	ORGA- NIZING		HEALTH FUND	APPR FUND	LOCAL I.F.	BEFORE TAXABLE BASE					LOCAL CNTRL BD	NAT'L BENE FND		
								NATL PENSION	ITI & NEMI	SMOHI	SASMI					
Family Coverage - Plan A																
Journeyman	\$20.82	3.23	0.83	24.88	10.06	0.30	0.14	3.73	0.15	0.02	1.16	\$40.44	14.56	5.06		
Foreman	\$22.32	3.23	0.83	26.38	10.06	0.30	0.14	3.73	0.15	0.02	1.16	\$41.94	14.56	5.06		
General Foreman	\$23.32	3.23	0.83	27.38	10.06	0.30	0.14	3.73	0.15	0.02	1.16	\$42.94	14.56	5.06		
Single Coverage - Plan A																
Journeyman	\$22.32	3.23	0.83	26.38	8.56	0.30	0.14	3.73	0.15	0.02	1.16	\$40.44	13.06	5.06		
Foreman	\$23.82	3.23	0.83	27.88	8.56	0.30	0.14	3.73	0.15	0.02	1.16	\$41.94	13.06	5.06		
General Foreman	\$24.82	3.23	0.83	28.88	8.56	0.30	0.14	3.73	0.15	0.02	1.16	\$42.94	13.06	5.06		
Family Coverage - Plan B																
Journeyman	\$23.14	3.23	0.83	27.20	7.74	0.30	0.14	3.73	0.15	0.02	1.16	\$40.44	12.24	5.06		
Foreman	\$24.64	3.23	0.83	28.70	7.74	0.30	0.14	3.73	0.15	0.02	1.16	\$41.94	12.24	5.06		
General Foreman	\$25.64	3.23	0.83	29.70	7.74	0.30	0.14	3.73	0.15	0.02	1.16	\$42.94	12.24	5.06		
Single Coverage - Plan B																
Journeyman	\$27.50	3.23	0.83	31.56	3.38	0.30	0.14	3.73	0.15	0.02	1.16	\$40.44	7.88	5.06		
Foreman	\$29.00	3.23	0.83	33.06	3.38	0.30	0.14	3.73	0.15	0.02	1.16	\$41.94	7.88	5.06		
General Foreman	\$30.00	3.23	0.83	34.06	3.38	0.30	0.14	3.73	0.15	0.02	1.16	\$42.94	7.88	5.06		
APPRENTICES																
	%	Family Plan B														
1	0000-2000	55.0	\$11.66	0.00	0.83	12.49	7.74	0.30	0.14	2.05	0.15	0.02	0.67	\$23.56	9.01	2.89
2	2001-4000	62.5	\$14.31	0.00	0.83	15.14	7.74	0.30	0.14	2.33	0.15	0.02	0.76	\$26.58	9.01	3.26
3	4001-6000	70.0	\$15.75	0.00	0.83	16.58	7.74	0.30	0.14	2.61	0.15	0.02	0.81	\$28.35	9.01	3.59
4	6001-8000	77.5	\$18.40	0.00	0.83	19.23	7.74	0.30	0.14	2.89	0.15	0.02	0.90	\$31.37	9.01	3.96
APPRENTICES																
		Single Plan B														
1	0000-2000	55.0	\$16.02	0.00	0.83	16.85	3.38	0.30	0.14	2.05	0.15	0.02	0.67	\$23.56	4.65	2.89
2	2001-4000	62.5	\$18.67	0.00	0.83	19.50	3.38	0.30	0.14	2.33	0.15	0.02	0.76	\$26.58	4.65	3.26
3	4001-6000	70.0	\$20.11	0.00	0.83	20.94	3.38	0.30	0.14	2.61	0.15	0.02	0.81	\$28.35	4.65	3.59
4	6001-8000	77.5	\$22.76	0.00	0.83	23.59	3.38	0.30	0.14	2.89	0.15	0.02	0.90	\$31.37	4.65	3.96
TRAINEES																
	30	\$8.95	0.00	0.35	9.30	0.00	0.10	0.00	0.00	0.15	0.02	0.00	\$9.57	0.45	0.17	
Optional after 6 months	30	\$8.95	0.00	0.35	9.30	3.38	0.10	0.00	0.00	0.15	0.02	0.00	\$12.95	3.83	0.17	

The wage scale for Trainees shall be thirty percent (30%) of the hourly Taxable Base rate for the Journeyman Single Plan B, less the contribution to ITI/NEMI & SMOHI. After six (6) months, Health Fund Coverage may be added.

The SASMI rate for Foreman and General Foreman are the same as the rate for Journeymen. All SASMI hours are paid at the straight time rate.

The Apprentice Total Package is determined by taking the Journeyman's Total Package less the Industry Fund contribution, then multiplying by the Apprentice level percentage then adding back in the Industry Fund contribution. In addition, on the first two (2) stages of Apprentices \$1.25 is added to the Total Package.

The Taxable Base rate is determined by deducting the Health Fund, Appr Fund, Local Industry Fund, National Pension Fund (which is the Apprentices' percent times the National Pension rate for Journeyman), ITI/NEMI and SASMI from the Total Package.

Subsistence is \$52.75 effective 6/1/19.

There will be a Total Package increase of \$1.50 on 6/1/2020, and \$1.50 on 6/1/2021.

The current IRS mileage rate is \$.58 per mile as of June 1, 2019.

Contract expires May 31, 2022.